

# Cyclone Connection

OCTOBER 23, 2023



## RED RIBBON WEEK THEME DAYS

**'Be Kind to your Mind. Live Drug Free!'**

**Monday 10/23** "Red'-y to Live a Drug-Free Life"- Wear Red.

**Tuesday 10/24** "Use Your Head, Don't Do Drugs"- Crazy hair day (please do not dye your hair)

**Wednesday 10/25** "I'm a Jean-ius! I'm Drug Free."- Wear jeans.

**Thursday 10/26** "Follow Your Dreams, Don't Do Drugs"- Wear pajamas

**Friday 10/27** "Sand Creek Elementary is a Drug Free Winning Team"- wear SCE or sports team apparel.

## CELEBRATING OUR VETERANS

<https://forms.gle/r7jQnudQo7m3EjWL6>

Please complete this form digitally or complete the hard copy form your child brings home by November 3, 2023 to have your special veteran honored at the 2023 SCE Veterans Day program on Nov. 10th.



## LITTLE CYCLONE DAYS REGISTRATION IS OPEN NOW

Calling all Future Cyclones! Join us this year at Little Cyclone Days here at SCE on the third Thursday of each month. We will have our next meeting on Nov. 15th from 1:15-2:45 for some fun learning activities. Register with the link below or call 812-352-9343 to let us know you are coming.

## NOVEMBER GUIDANCE LESSONS:

Every year as part of mandatory curriculum in Indiana schools, the school counselor covers lessons on child abuse and child sexual abuse prevention. This lesson will be covered in November in our building. As a parent you may choose to review the material prior to the lessons or opt out of having your child participate. **If** you have any questions, would like to review the curriculum, or would like your child not to participate, please contact Elizabeth Lane at 812-352-9343 or [elane@jcsc.org](mailto:elane@jcsc.org). Thank you!



## MARK YOUR CALENDAR!

Mon. Oct. 23 - Report Cards come home. Please sign the bottom and return it to school.

Mon., Oct. 23 - First Grade Zoo Field Trip

Tues., Oct. 23 - MCT Vision Screening at SCE for First Grade

Wed., Oct. 25 - Student Council Induction

Fri., Nov. 10 - 3rd & 4th Veterans Day Program 9AM Gym (Enter through K Doors)

Mon., Nov 13- Spell Bowl Competition 5PM

Wed., Nov 15 Picture Retake Day

Wed., Nov. 15-16 - Mobile Dentist

Thurs., Nov 22 through Nov. 24 Thanksgiving Break

Link [SCE calendar](#) with your calendar to stay Up to Date.

## PARENTS, JOIN THE INDIANA LEARNING LAB!

### What is the Indiana Learning Lab?

The Indiana Learning Lab is a resource hub for teachers that provides learning opportunities in all subject areas. The hub is an initiative of the Indiana Department of Education. Not only does the Indiana Learning Lab provide resources for teachers, but it also provides resources for parents as well.

### How to sign up?

To sign up for a parent account, go to <https://inlearninglab.com/>

### How do I navigate the Indiana Learning Lab?

The following video gives an overview of all of the awesome resources within the hub.

<https://www.youtube.com/watch?v=LT-TxVCyMvA>

Introducing: The Learning Lab Parent and Family Support Hub

*Introducing:* **The LearningLab**



**Parent and  
family  
Support Hub**



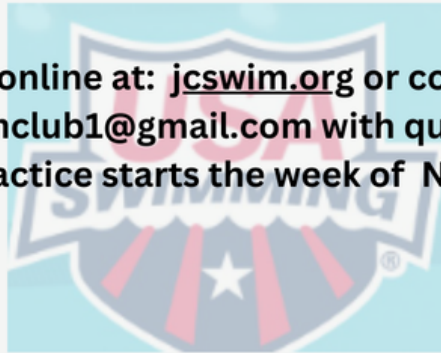
INDIANA  
DEPARTMENT of  
EDUCATION



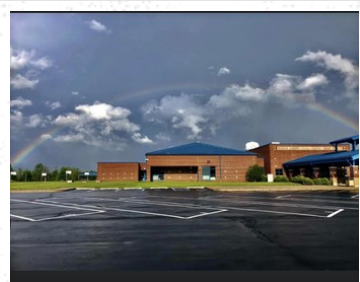
**JENNINGS COUNTY SWIM CLUB  
FALL/WINTER TEAM  
SIGN UPS AT JCMS POOL  
THURS., OCT. 26, 5:30-7:00  
SAT., OCT. 28, 10:00 - NOON**

AT THIS TIME WE ARE UNABLE  
TO HOLD LEARNING TO SWIM GROUPS.  
THIS IS FOR TEAM SWIMMING ONLY, SO ALL  
SWIMMERS MUST BE ABLE TO SWIM  
25 YARDS/ 1 LENGTH OF THE POOL.

Sign up online at: [jcswym.org](http://jcswym.org) or contact us at  
[jcswymclub1@gmail.com](mailto:jcswymclub1@gmail.com) with questions.  
Practice starts the week of Nov. 6



THE JENNINGS COUNTY SWIM CLUB IS A NON-PROFIT, USA AGE  
GROUP AND SENIOR SWIM CLUB WHICH PROVIDES COACHING TO  
DEVELOP COMPETITIVE SWIMMERS IN THE JC AREA. THE  
PROGRAM IS OPEN TO SWIMMERS AGES 4-18 WHO HAVE MET  
THE SKILL REQUIREMENTS. THE TEAM CONSISTS OF ALL  
LEVELS OF SWIMMERS FROM NOVICE TO STATE QUALIFIERS.  
SINCE OUR INCEPTION OVER 3,800 YOUTH HAVE IMPROVED  
THEIR SWIMMING SKILLS. MAKING THE WORLD A BETTER  
PLACE, ONE SWIMMER AT A TIME.



Susan Webster, Principal  
Chris Thurston, Assistant Principal  
812-352-9343  
[www.sce.jcsc.org](http://www.sce.jcsc.org)

